

**Honorary Chairs, Congressman Elijah Cummings &  
WBAL News Anchor Stan Stovall and Sponsors  
Presents Maryland's Annual....**

*There is hope  
between a rock  
and a hard  
place!*

Panelist  
Advocates  
Workshops for  
all ages  
Activities  
Resources  
Vendors

**Family Conference for  
Homicide Survivors: 2010  
"A Day of Healing"  
Saturday, September 11,  
8:30 am- 4:30 pm**

**CARL J. MURPHY FINE ARTS, MORGAN STATE UNIVERSITY  
2201 ARGONNE DRIVE, BALTIMORE, MARYLAND 21251  
Registration Fee - \$15 Adult / \$10 Child / \$35 Family up to five**

This event is supported in part through funding from the Office for Victims of Crime, Office of Justice Programs, United States Department of Justice. Points of view expressed in this event are those of the organizers and do not necessarily represent the official position or policies of the U.S. Department of Justice.

**SPONSORS**

University Maryland Medical Center,  
Roberta's House Family Grief Support Center,  
University of Maryland School of Social Work  
Family Bereavement Center, Office of the State's Attorney for Baltimore City  
Maryland Crime Victims' Resource Center Inc., March Funeral Homes & Marshall  
March Funeral Homes

For more information contact: Roberta's House Family Grief Support Center, 410-235-6633 or email [info@robertashouse.org](mailto:info@robertashouse.org)  
Registration may be mailed, or faxed 410-235-6636 or register on line at [www.robertashouse.org](http://www.robertashouse.org) or [www.ummcc.edu](http://www.ummcc.edu)  
1900 N. Broadway, Suite 101, Baltimore, MD 21213. Check made payable to: Roberta's House Inc./Homicide Survivors by September 3rd, 2010

**Pre-Registration Required, Lunch Included. Individual or Family up to five members. Please Print Clearly.**

Name (Adult) \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email address \_\_\_\_\_ Telephone \_\_\_\_\_

**Number of participants (At least one adult must accompany children)**

Adults 25 -59yrs \_\_\_\_\_ (max 2/family) Seniors 60 +yrs \_\_\_\_\_

Survivors : Yes No

Children 6-9yrs \_\_\_\_\_ Children 14-17yrs \_\_\_\_\_

Number of vegetarian lunches \_\_\_\_\_

Children 10-13yrs \_\_\_\_\_ Young Adults 18-25 \_\_\_\_\_

Amount Enclosed. \_\_\_\_\_

Sponsoring Agency/Organization  
if applicable \_\_\_\_\_